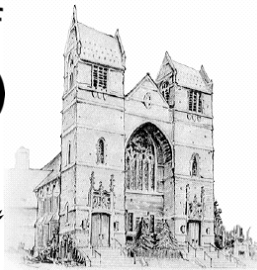




First Presbyterian Church of  
**EDGEWOOD**  
The Community Church



**11:00** AM  
**SUNDAY @**   
**MORNINGS**

## First Presbyterian Church of Edgewood Morning Worship

18<sup>th</sup> Sunday after Pentecost – October 9, 2022 | Indigenous Peoples' Day

\*All who are able, please stand.

### PRELUDE

### WELCOME

### TOLLING OF THE HOUR

#### \*CALL TO WORSHIP (responsive)

Creator, we give you thanks for all that you are  
**and all that you bring to us within your creation.**

In Jesus, you placed the Gospel in the Center of the Sacred Circle  
**through which all creation is related.**

You show us the way to live a generous and compassionate life.

Give us your strength to live together with respect and commitment  
as we grow in your Spirit,

**for you are God, now and forever. Amen.**

#### \*HYMN #15

"All Creatures of Our God and King"

1 All creatures of our God and King,  
lift up your voice and with us sing,  
Alleluia! Alleluia!

O brother sun with golden beam,  
O sister moon with silver gleam,  
sing praises! Alleluia!  
Alleluia! Alleluia! Alleluia!

2 O brother wind with clouds and rain,  
you nurture gifts of fruit and grain.  
Alleluia! Alleluia!

O sister water, flowing clear,  
make music for your Lord to hear.  
Sing praises! Alleluia!  
Alleluia! Alleluia! Alleluia!

3 O brother fire, so warm and bright,  
chase off the shadows of the night.  
Alleluia! Alleluia!

Dear mother earth, who day by day  
unfolds such blessings on our way,  
sing praises! Alleluia!  
Alleluia! Alleluia! Alleluia!

4 All who for love of God forgive,  
all who in pain or sorrow grieve,  
Alleluia! Alleluia!

Christ bears your burdens and your fears;  
so, even in the midst of tears,  
sing praises! Alleluia!  
Alleluia! Alleluia! Alleluia!

### CALL TO CONFESSION

Let us open our hearts and begin our worship with confession.

**PRAYER OF CONFESSION** (responsive)

O Great Spirit, God of every people and every tribe,  
**we come to you as Your many children,**  
**to ask for Your forgiveness and guidance.**

Forgive us for the colonialism that stains our past,  
**the ignorance that allowed us to think that we could claim another's home for our own.**

Heal us of this history.

Remind us that none of us were discovered since none of us were lost,  
**but that we are all gathered within the sacred circle of Your community.**

Guide us through Your wisdom to restore the truth of our heritage.

Help us to confront the racism that divides us  
**as we confess the pain it has caused to the human family.**

Call us to kinship.

Mend the hoop of our hearts and let us live in justice and peace,  
**through Christ, the One who came that all people might live in dignity.**  
**Amen.**

**DECLARATION OF FORGIVENESS** (responsive)

Friends, believe the good news of the gospel: In Christ, you are forgiven.  
**Thanks be to God.**

**\*RESPONSE**

"Glory Be to God"

Glo-ry be to God and to the Christ and to the Ho-ly Ghost; as it was in the be-  
gin-ning, is now, and ev-er shall be, world with-out end. A - men. A - men.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff covers the first line of lyrics, and the second staff covers the second line. The piece ends with a double bar line.

**\*PASSING THE PEACE OF CHRIST**

The peace of our Christ be with you: **and also with you.**

**GATHERING SONG**

"Surely the Presence"

Sure-ly the presence of the Lord is in this place; I can feel his might-y pow-er and his grace. I can  
hear the brush of an-gels' wings, I see glo-ry on each face; sure-ly the pres - ence of the Lord is in this place.

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff covers the first line of lyrics, and the second staff covers the second line. The piece ends with a double bar line.

## PRAYER FOR ILLUMINATION

from 2 Timothy 2:8-15

Holy God, your Word cannot be chained. So, reveal to us your truth. By it, inspire us to renewed faith, and through it, guide us to work for you. Amen.

## SCRIPTURE

Jeremiah 29:1, 4-7

NRSVUE

<sup>1</sup> These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles and to the priests, the prophets, and all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

<sup>4</sup> Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon:

<sup>5</sup> "Build houses and live in them; plant gardens and eat what they produce.

<sup>6</sup> Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. <sup>7</sup> But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare."

## ANTHEM

"Earth Shalom"

arr. Nick Page

*incorporating a Native American chant, Hebrew folk song, and African American spiritual*

## SCRIPTURE

Luke 17:11-19

First Nations Version

<sup>11</sup> On his way to Village of Peace (Jerusalem), Creator Sets Free (Jesus) took the path following the border between High Place (Samaria) and Circle of Nations (Galilee). <sup>12</sup> He went into a small village where ten men with a skin disease came across his path. <sup>13</sup> They kept a respectful distance from him and called loudly, "Creator Sets Free (Jesus)! Honored One!" They pleaded, "Have pity on us!"

<sup>14</sup> Creator Sets Free (Jesus) looked at them and said, "God to the holy men and show yourselves to them."

*Tribal law instructed that a person healed of a skin disease must be pronounced ceremonially clean by a holy man.*

They did what he said, and as they were on the way, they were healed. <sup>15</sup> One of the ten men, when he saw he was healed, returned to Creator Sets Free (Jesus), giving loud praise to the Great Spirit. <sup>16</sup> He then bowed down to honor Creator Sets Free (Jesus) and offered him thanks. This man was from High Place (Samaria).

*All the people from there were despised and looked down on by the tribes of Wrestles with Creator (Israel).*

<sup>17</sup> Creator Sets Free (Jesus) said to those who were watching, "Were not ten men healed? Where then are the other nine? <sup>18</sup> Was the only one who returned to give thanks and honor to the Great Spirit an outsider from High Place (Samaria)?"

<sup>19</sup> Then he said to the man, "Stand up and be on your way. Your trust in me has healed you."

## SERMON

Rev. Jason Dauer

**\*HYMN #753**

“Make Me a Channel of Your Peace”

1 Make me a channel of your peace.  
Where there is hatred, let me bring your love.  
Where there is injury, your pardon, Lord,  
and where there’s doubt, true faith in you.

3 O, Master, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved as to love with all my soul.

2 Make me a channel of your peace.  
Where there’s despair in life, let me bring hope.  
Where there is darkness, only light,  
and where there’s sadness, ever joy.

4 Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
in giving of ourselves that we receive,  
and in dying that we’re born to eternal life.

**\*AFFIRMATION OF FAITH**

from *PC(USA): A Brief Statement of Faith*

**We trust in God the Holy Spirit**

**who inspired the prophets and apostles  
rules our faith and life in Christ through Scripture,  
engages us through the Word proclaimed,  
claims us in the waters of baptism,  
feeds us with the bread of life and the cup of salvation,  
and calls women and men to all ministries of the Church.**

**In a broken and fearful world**

**the Spirit gives us courage**

**to pray without ceasing,  
to witness among all peoples to Christ as Lord and Savior,  
to unmask idolatries in Church and culture,  
to hear the voices of peoples long silenced,  
and to work with others for justice, freedom, and peace.**

**In gratitude to God, empowered by the Spirit,**

**we strive to serve Christ in our daily tasks  
and to live holy and joyful lives,  
even as we watch for God’s new heaven and new earth,  
praying, “Come, Lord Jesus!”**

**SHARING OF THIS WEEK’S PRAYER REQUESTS  
& PRAYERS OF THE PEOPLE**

Lord, we seek and pray for your *shalom*,  
**peace and prosperity for all the earth.**

**THE LORD’S PRAYER** (unison)

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors; and lead us not into  
temptation but deliver us from evil. For thine is the kingdom, and the power,  
and the glory forever. Amen.**

**INVITATION TO RECEIVE OUR TITHES & OFFERINGS  
PRAYER OF DEDICATION**

[fpcedgewood.org/donate](http://fpcedgewood.org/donate)

**\*HYMN #22**

“God of the Sparrow”

1 God of the sparrow  
God of the whale  
God of the swirling stars  
How does the creature say Awe  
How does the creature say Praise

4 God of the hungry  
God of the sick  
God of the prodigal  
How does the creature say Care  
How does the creature say Life

2 God of the earthquake  
God of the storm  
God of the trumpet blast  
How does the creature cry Woe  
How does the creature cry Save

5 God of the neighbor  
God of the foe  
God of the pruning hook  
How does the creature say Love  
How does the creature say Peace

3 God of the rainbow  
God of the cross  
God of the empty grave  
How does the creature say Grace  
How does the creature say Thanks

6 God of the ages  
God near at hand  
God of the loving heart  
How do your children say Joy  
How do your children say Home

**THE SHARING OF CHURCH LIFE**

*(Please join us in the Gathering Place after the service for a time of fellowship)*

**CHARGE & BENEDICTION**

**POSTLUDE**

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***Participants in this worship service:***

The Rev. Jason Dauer, pastor | Elder Rhonda Apessos, liturgist  
Shaun Cloonan, minister of music | Mandy Rineer, cantor | The Sanctuary Choir  
John Foster, videographer

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This service may be found posted on our website at [www.fpcedgewood.org](http://www.fpcedgewood.org), on our **YouTube channel**,  
or audio only on our SoundCloud channel at [www.soundcloud.com/fpcedgewood](http://www.soundcloud.com/fpcedgewood)



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*Welcome*

**Thanks be to God for allowing us to worship with you!**

IF YOU ARE VISITING WITH US TODAY: first, welcome! Please fill out a blue visitor’s card found in the pew rack. If you are interested in being on our email or newsletter mailing lists, provide that information so we can keep in touch. We hope you consider joining us more often!

MONDAY IS INDIGENOUS PEOPLES' DAY. Started in 1989 in South Dakota, this day is meant to recognize the presence and contributions of Indigenous persons. Today, there are 574 officially recognized Native American tribes in the United States—each with its own history, language, and culture. We remember that the land we are on once belonged to the Monongahela, Osage, and Shawnee—all of whom still live in this area today. This morning, we participate in liturgy adapted from the Church of the Apostles, a mission of the Northwest Washington Synod of the Evangelical Lutheran Church and the Episcopal Diocese of Olympia.

BOOK CLUB MEETS WEEKLY, 10:00AM, **Tuesdays** at the home of Rhonda Apossos, 361 Maple Avenue, Edgewood, reading "A Man Called Peter".

ONLINE BIBLE STUDY led by Elder Tim Hoffman has resumed: **Wednesdays** at 7:30PM via Zoom. No password needed. <https://pitt.zoom.us/j/6670286724>

CROP WALK: **TODAY**, the Pittsburgh East community will celebrate its 45th year of walking to end hunger one step at a time. The oldest walk in the country is sponsored by Church World Service. 25% of what we raise is returned as grants to East End Common Ministries and Wilkinsburg Community Ministry. FPCE will participate in this event with walkers Judy and Mariah Mysels and Rhonda Apossos and family, who aim to raise \$800. If anyone else would like to join our small group of walkers, let Rhonda or Judy know. We gather at the South Avenue United Methodist Church at 1:00 to prepare for the 10K loop through Squirrel Hill and back. The walk distance is 6.2 miles. You can participate by either walking or sponsoring FPCE walkers at: <https://events.crophungerwalk.org/2022/team/first-presbyterian-church-of-edgerwood>

WOODLAND HILLS FOUNDATION'S TRUNK OR TREAT will take place at Woodland Hills High School on **Saturday, October 15** from 2-4PM and they are in need of sponsors and donors. Your support will ensure this event's success—and will ensure that the Foundation and H.U.G.S. can continue to provide these free, fun, and safe events for our community! Please consider supporting this community asset by becoming a sponsor, a donor, or an in-kind donor. We want every child to be able to extend his or herself beyond what they are capable of achieving today. Sometimes what seems like the smallest thing or the things we take for granted every day can stand in the way of a child's happiness and well-being. With the support of friends and donors like you, we are making that possible and building a better tomorrow for our students. For more information about how to sponsor or to donate directly online, visit <https://www.woodlandhillsfoundation.com/2022trunkortreat>

THE ESO'S FIRST CONCERT OF THE SEASON, 'An American Serenade' on **October 22** will highlight the talents of Pittsburgh's own composers—Mark Fromm, Roger Zahab, Paul Critser, and James Whipple, including a World Premiere. Featured soloist is bassoonist Linda Morton Fisher. Also on the program is Symphony No. 1 by Florence Price. The concert will begin at 7:30 p.m. and tickets may be purchased on their website [www.edgewoodsymphony.org](http://www.edgewoodsymphony.org). Please note this concert venue has moved to the Levinson Auditorium of the Jewish Community Center in Squirrel Hill — across the street from Katz Auditorium where they usually perform.

## CHURCH ACTIVITIES THIS WEEK

AH=Apospos Home, B=Basement Band Room, C=Choir Room,  
GP=Gathering Place, L=Lounge, O=Office, PS=Pastor's Study,  
S=Sanctuary, Sc=Scout Room, SL=Side Lawn, SR=Social Room

### Today, Sunday, October 9

12:00PM Fellowship (GP)  
1:00PM CROP Walk (SAUMC)

### Monday, October 10 (OFFICE CLOSED)

6:30PM Cub Scouts (SR)  
7:00PM Vocal Confluence (S)

### Tuesday, October 11

10:00AM Book Club (AH)  
7:00PM Session Meeting (L)

### Wednesday, October 12

7:30PM Bible Study (Zoom)

### Thursday, October 13

3:45PM Flute Lessons (O)  
7:00PM Milepost6 (B)  
7:00PM SAA (L)

### Friday, October 14

4:15PM Flute Lessons (O)  
8:30PM AA (SR)

### Saturday, October 15

8:30PM AA (SR)  
2:00PM Trunk or Treat (WHHS)

### Sunday, October 16

9:30AM Worship Ensemble Rehearsal (S)  
11:00AM Emerging Worship (S)  
Youth Sunday School (GP)  
12:00PM Fellowship (GP)

## How can you become involved?

As we reimagine the ministries at FPCE, consider if you have a heart for:

- Encouraging our younger members
- Learning more about God & faith
- Praising God through music
- Serving senior citizens
- Working in publicity/advertising

...please contact a member of our FPCE Family listed below for more details on how to become involved!

## OUR FPCE FAMILY

**Pastor .....** **The Rev. Jason Dauer**  
[pastorjason@fpcedgewood.org](mailto:pastorjason@fpcedgewood.org)

**Office & Cleaning Manager**  
..... **Judy Mysels**  
[office@fpcedgewood.org](mailto:office@fpcedgewood.org)

**Building Manager .....** **Rob Mysels**  
[building@fpcedgewood.org](mailto:building@fpcedgewood.org)

**Minister of Music .....** **Shaun Cloonan**  
[music@fpcedgewood.org](mailto:music@fpcedgewood.org)

**Pianist .....** **Sunny Sakai**  
[Sunnysakai4@gmail.com](mailto:Sunnysakai4@gmail.com)

**Ministers .....** **The Entire Congregation**



First Presbyterian Church of  
**EDGEWOOD**  
*The Community Church*



*Believing we are called together by God's love through Jesus Christ,  
our mission as the First Presbyterian Church of Edgewood is to  
love God, to love each other, and to love our neighbors.*

120 East Swissvale Avenue, Pittsburgh, PA 15218 | 412-241-4613 | [fpcedgewood.org](http://fpcedgewood.org)

